

Ref: TR010062

Mr Richard Allen (Lead Panel Member for the
Examining Authority)
c/o Bart Bartkowiak (Case Manager)
National Infrastructure Planning
The Planning Inspectorate
National Infrastructure Directorate
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14 March 2023

Sent by email to:

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Dear Mr Allen,

A66 Northern Trans-Pennine Project: Application for Development Consent (“DCO application”)

Submission made by the Applicant at Deadline 5

Further to the Rule 8 letter dated 8 December 2022, please find below a list of documents which form part of the Applicant’s submission at Deadline 5 of the Examination of the DCO application:

1. Compulsory Acquisition Hearing 2 (CAH2) Post Hearing Submissions (including written submissions of oral case) (Document Reference 7.29).
2. Issue Specific Hearing 3 (ISH3) Post Hearing Submissions (including written submissions of oral case) (Document Reference 7.30).

Please note that this document contains a number of appendices (Appendices A -G), of which two have been uploaded separately due to the size of the files as outlined below.

It is also important to note that some of the references provided in Appendix C relate to confidential ecological survey results so require redaction before being published.

- a. Issue Specific Hearing 3 (ISH3) Post Hearing Submissions (including written submissions of oral case): Appendix B: Engineering Cross Sections (Document Reference 7.30).
- b. Issue Specific Hearing 3 (ISH3) Post Hearing Submissions (including written submissions of oral case): Appendix G: M6 Junction 40 Typical Sections (CH 450 & CH 9666) (Document Reference 7.30).

3. Revised draft Development Consent Order (dDCO) (Clean) (Document Reference 5.1, Rev 3).
4. Revised draft Development Consent Order (dDCO) (Tracked) (Document Reference 5.1, Rev 3).
5. Compulsory Acquisition Status of Negotiations Schedule (Clean) (Document Reference 7.11, Rev 2).
6. Compulsory Acquisition Status of Negotiations Schedule (Tracked) (Document Reference 7.11, Rev 2).
7. Statutory Undertakers Status of Negotiations Schedule (Document Reference 7.12, Rev 2)
8. Updated Statements of Common Ground with the following Interested Parties:
 - a. Durham County Council (Document Reference 4.5, Rev 3).
 - b. Cumbria County Council and Eden District Council (Document Reference 4.5, Rev 3).
 - c. North Yorkshire County Council and Richmondshire District Council (Document Reference 4.5, Rev 3).
 - d. Environment Agency (Document Reference 4.5, Rev 3).
 - e. Natural England (Document Reference 4.5, Rev 3).
 - f. Historic England (Document Reference 4.5, Rev 3).
 - g. North Pennines AONB Partnership (Document Reference 4.5, Rev 3).
 - h. The Gypsy and Travellers Representatives (Document Reference 4.5, Rev 3).
 - i. Defence Infrastructure Organisation (Document Reference 7.22, Rev 2).
 - j. Sport England (Document Reference 7.23, Rev 2).
9. Updated Statement of Commonality for Statements of Common Ground (Document Reference 4.5, Rev 3)

Please note that the document named as the 'Guide to the Application' requested in the Rule 8 Letter has not been submitted at this deadline following discussion with Mr Bart Bartkowiak (Case Manager) on 6 January 2023. The Application Document Tracker (Document Reference 1.7) which is updated and submitted at each deadline has been accepted by the Planning Inspectorate as the Guide to the Application.

Additional Submissions

As discussed at the second round of hearings and/or confirmed by the Applicant at a previous Deadline, and/or submitted in response to comments made by Interested Parties, the following other documents are also submitted and comprise the remainder of the Applicant's submission at Deadline 5. We have outlined in the table below a brief summary of the reason for the submission in each case:

Document Reference	Document Title	Reason for Submission
1.7 (Rev 5)	Application Document Tracker	An updated version of the Application Document Tracker submitted at Deadline 4 to reflect the status of documents at Deadline 5.
5.14 (Rev 2)	Crown Land Plans Scheme 06 Appleby to Brough	Submitted in response to the Examining Authority's request under Agenda Item 5.3 of the Compulsory Acquisition Hearing 2 (CAH2) held on Wednesday 1 March 2023.
5.7 (Rev P04)	Book of Reference – Volume Four: Scheme 06: Appleby to Brough (Clean)	
5.7 (Rev 2)	Book of Reference Part 4 for Scheme 06 Appleby to Brough (Tracked)	
5.7 (Rev 2)	Book of Reference Part 4 for Scheme 06 Appleby to Brough (Clean)	
7.31	Issue Specific Hearing 3 (ISH3) Post Hearing Submission – Response to Examining Authority's Request Under Agenda Item 3.2: Environmental Mitigation Area Sizes and Locations	Submitted in response to the Examining Authority's request under Agenda Item 3.2 of the Issue Specific Hearing 3 (ISH3) held on Thursday 2 March 2023.
7.31	Issue Specific Hearing 3 (ISH3) Post Hearing Submission – Response to Examining Authority's Request Under Agenda Item 3.2: Environmental Mitigation Area Sizes and Locations: Appendix A: Supplementary Mitigation Maps	Appendix to the above document. Uploaded separately due to the file size.
7.32	Issue Specific Hearing 3 (ISH3) Post Hearing Submission – Response to Examining Authority's Request Under Agenda Item 10: Replacement Sites Considered for Brough Hill Fair	Submitted in response to the Examining Authority's request under Agenda Item 10 of the Issue Specific Hearing 3 (ISH3) held on Thursday 2 March 2023.
7.33	Applicant's Response to Deadline 3 and 4 Submissions	The Applicant has reviewed the submissions made by Interested Parties at Deadline 4 and has referenced where these submissions are responded to in

		other documents submitted by the Applicant. This document also includes the Applicant's response to the submission made by Climate Emergency Policy and Planning at Deadline 3.
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If you have any queries, please do contact me at your earliest convenience.

Yours sincerely,



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